

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER

JAMES H. TROGDON, III SECRETARY

November 30, 2017

NHM Constructors, LLC P.O. Box 6385 Asheville, N.C., 28816

GOVERNOR

Contract No: DL00166 TIP No: None

Federal Aid No: State Funded WBS Element: 17BP.12.H.2 County: Alexander

Description: Repair of Bridge #287 on SR 1304 (Mtn. Ridge Ch. Rd.)

RE: Notification of Award of Contract

Dear Sir:

I am pleased to inform you that NHM Constructors, LLC has been awarded the contract for the above project based on the bid submitted on November 28, 2017 in the amount of \$178,900.00

No Performance or Payment Bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive this award letter. Certificate of Insurance should be returned to me, **Jackie McSwain**, at **P.O. Box 47**, **Shelby**, **N.C. 28151-0047**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, Larry Carpenter, PE, as soon as possible so that a preconstruction conference can be held. Mr. Carpenter's mailing address is P.O Box 47 Shelby, NC 28151-0047 and telephone number is 980-552-4205.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Mark Taylor, Resident Engineer whose mailing address is 124 Prison Camp Rd, Statesville, N.C. 28625 and telephone number is (704) 380-6050.

Also enclosed is an Execution of Bid Form to be completed and returned along with your Certificate of Insurance and Bonds.

If you have any questions, please contact me at 980-552-4208.

Sincerely,

Gachie B. Malurica

Jackie B. McSwain Division 12 Team Lead

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cc: Mark Stafford, PE, Division Engineer
Larry Carpenter, PE, Division Construction Engineer
Michael Poe, PE, Division Project Development Engineer
Mark Taylor, PE, Resident Engineer
Anil Paniker, Division Planning Engineer